# Joint Use in Los Angeles County Modeled After Tobacco Control

New Partners for Smart Growth Conference Public Health, Transportation, & Land Use: Institutionalizing Partnerships & Practices to Create Healthier Communitites

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COUNTY OF LOS ANGELES



# **Eight Outcome Objectives**

- 1) Increase access to healthy food & beverages in 8 cities
- 2) Develop food procurement policies in 5 county agencies
- 3) Improve the nutritional content of school meals in 4 districts
- 4) Implement nutrition & physical activity policies in 60 preschools
- 5) Promote breastfeeding in county departments & other large employers
- 6) Increase teacher capacity to implement phys. ed. requirements
- 7) Strengthen joint use policies & establish joint use agreements
- 8) Adopt land use policies to increase pedestrian activity & biking





# **Structure of Joint Use in LA County**

### • Joint Use Moving People to Play (JUMPP) Task Force

- Quarterly meeting
- Broad range of stakeholders; a coalition that supports joint use efforts in Los Angeles County

#### • Joint Use Steering Committee

- Represents key joint use stakeholders
- (i.e. Parks and Recreation, School Superintendents, PTA and Community-Based Organizations)



# Joint Use Moving People to Play (JUMPP) Task Force

- Established January 2010
- Grass-tops and Grass-roots approach
- Grassroots: Based on Tobacco Control's Policy Adoption Model





	Year of Policy Enactment							
Policy Type	1998-2003	2004-2010						
Tobacco Retail Licensing	El Segundo (2003) Lawndale (2003) Los Angeles city (2000)	Artesia (2009) Baldwin park (2008) Burbank (2007) Calabasas (2009) Carson (2006) Cerritos (2008) Compton (2007) Culver City (2009) Gardena (2008)	Glendale (2007) Hawthorne (2008) Inglewood (2007) La Canada Flintridge (2009) Lancaster (2006) Lomita (2007) Long Beach (2008) Montebello (2009) Monterey Park (2010)	Palmdale (2010) Pasadena (2004) San Fernando (2008) San Gabriel (2010) Santa Monica (2008) Sierra Madre (2007) South Pasadena (2009) Unincorporated area (2007) West Covina (2010)				
	Subtotal: 3			Subtotal: 2				
Multi-Unit Housing	0	Calabasas (2006)	Santa Monica (2009)	Glendale (2008) Subtotal:				
Parks	Carson (2003) Hawthorne (2003) Huntington Park (2002) San Fernando (2001)	Alhambra (2008) Baldwin Park (2007) Burbank (2007) Calabasas (2006) Cerritos (2005) Claremont (2008) Culver City (2006) El Monte (2005) Gardena (2004) Glendale (2008)	Glendora (2008) La Puente (2004) Los Angeles city (2007) Lomita (2007) Manhattan Beach (2004) Maywood (2004) Monterey Park (2005) Palmdale (2006) Pasadena (2004)	Rancho Palos Verdes (2005) Redondo Beach (2008) Rosemead (2006) San Dimas (2007) San Gabriel (2010) Santa Clarita (2006) Temple City (2009) Unincorporated area (2009) Walnut (2005)				
	Subtotal: 4			Subtotal: 2				
Outdoor Dining	0	Beverly Hills (2007) Culver City (2008)	Los Angeles city (2010) Malibu (2009)	Sierra Madre (2009) Subtotal:				
Beaches	0	El Segundo (2005) Hermosa Beach (2006) Long Beach (2005) Los Angeles city (2007)	Manhattan Beach (2004) Malibu (2004) Santa Monica (2006) Palos Verdes Estates (2006)	Rancho Palos Verdes (2005) Redondo Beach (2008) Torrance (2006) Unincorporated area (2005) Subtotal: 1				
Comprehensive	0	Baldwin Park (2007) Burbank (2007) Calabasas (2006)	Glendale (2008) Pasadena (2008)	Santa Monica (2006) South Pasadena (2007)				
Total	7		82	Subtotal:				

### **The Policy Adoption Model**

Phase V. Policy Implementation/Enforcement

Phase I.

Community Assessment

Phase IV. Campaign Implementation Phase II. Campaign Strategy

Phase III.

Coalition Building/Broadening

#### Policy Adoption Model

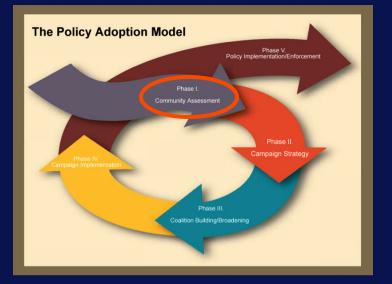
#### for Joint Use Initiatives

PHASE I Community Assessment	PHASE II Develop Strategy	PHASE III Coalition Building/Broadening	PHASE IV Implementation	PHASE V Project Oversight
STEP 1. Document the problem	<ul> <li>STEP 1. Identify goals for joint use project</li> </ul>	<ul> <li>STEP 1. Build/broaden the coalition</li> </ul>	<ul> <li>STEP 1. Implement tactics from Phase II, Step 4</li> </ul>	> STEP 1. Celebrate success
<ul> <li>STEP 2. Examine the political environment</li> </ul>	<ul> <li>STEP 2. Identify constituents, allies and opponents</li> </ul>	<ul> <li>STEP2. Refine decision maker matrix and expand circles of influence</li> </ul>	<ul> <li>STEP 2. Obtain support of decision-makers from governing entities</li> </ul>	<ul> <li>STEP 2. Educate the community about the agreement</li> </ul>
	<ul> <li>STEP 3. Identify key decision makers to target for support</li> </ul>	<ul> <li>STEP 3. Assemble a joint use tool kit for presentations to target stakeholders</li> </ul>	<ul> <li>STEP 3. Negotiate terms of agreement and prepare agreement for signature</li> </ul>	<ul> <li>STEP 3. Monitor use of recreational facility(ies) as per executed agreement</li> </ul>
	<ul> <li>STEP 4. Choose tactics for obtaining support</li> </ul>		<ul> <li>STEP 4. Execute the agreement by obtaining all necessary signatures</li> </ul>	<ul> <li>STEP 4. Determine need for amending executed agreement</li> </ul>
			<ul> <li>STEP 5. Implement the joint use agreement</li> </ul>	<ul> <li>STEP 5. Negotiate any necessary amendments with governing entities and prepare for signature</li> </ul>
				<ul> <li>STEP 6. Obtain all necessary signatures to execute amendments</li> </ul>



## **Phase 1: Community Assessment**

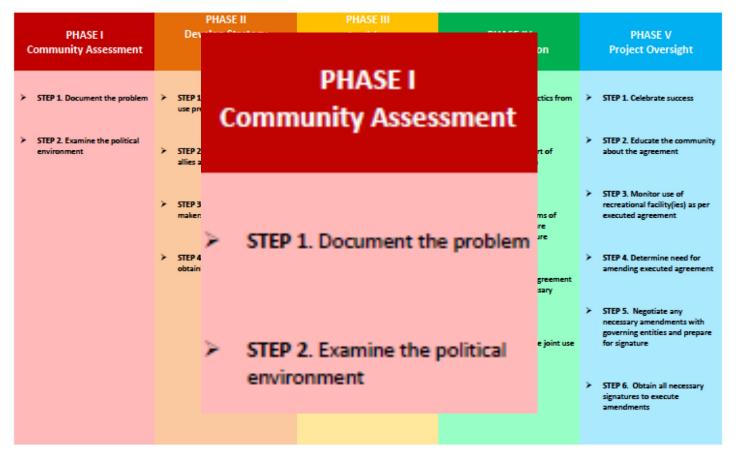
- Identify issues that will influence local policy makers
  - Document the public health problem
  - Investigate the political environment





#### Policy Adoption Model

#### for Joint Use Initiatives





### LOS ANGELES COUNTY

#### Compton Unified School District Health Facts

#### Elementary Schools Middle Schools High Schools

24

Cities and Co	mmunitie	s Health Data	12.3
	Compton	East Compton	Los Angeles County
Prevalence of childhood obesity <sup>4</sup>	27.7	29.0	23.3%
Rank of childhood obesity prevalence (low to high out of 128)	94	107	-
Premature mortality from heart disease and stroke <sup>5</sup> (Years of Potential Life Lost)	2,620	1,913	1,183
Rank of premature mortality from heart disease and stroke (low to high out of 133)	129	122	-
Park area per capita <sup>6</sup> (acres/1K persons)	0.9	0.7	86
Rank of park area per capita (high to low out of 143)	88	94	-
Rank of economic hardship <sup>7</sup> (least to most out of 142)	114	126	-

Cities/Communities entirely within the District's boundaries include: Compton, and East Compton. Cities/Communities partially within the District's boundaries include: none.

<sup>2</sup>Source: Los Angeles County Department of Public Health, Office of Health Assessment and Epidemiology, Preventing Childhood Obesity: the need to create healthy places: A Cities and Communities Health Report October 2007.

Source: Los Angeles County Department of Public Health, Office of Health Assessment and Epidemiology, Preventure Dealth from Heart Disease and Stroke in Los Angeles County: A Cities and Communities Hea Report, January 2006.

Oblighted oblights defined as having a gender-specific body mass index (BMI)-for-age 2 95th percentile. Prevalence of childhood oblight was determined by using BMI measurements of 5th, 7th, and 1th grade public school childhom from the 2005 annual California Physical Physics Taxing Program.

school children from the 2005 immusil Cellfornia Physical Phrases Teating Program. Premature montality associated with cardiovescular disease was calculated by adding the total number of years of If its lost before age 75 years for all deaths caused by heart disease or attota from 2000—2002.

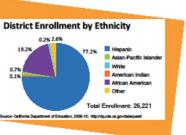
The loss before sign /5 years for all deaths classed by neurolesses or series than 2000-2002. Partial include prints banches, historical parts, gene process, recreational reass, forets, and violaness areas. To account for the number of people parts serve, park area per capits was used to indicate park acres in each div/ community per 1, 500 persons.

communy per rule percent The economic heathing index was measured by combining aix indicators: crowded housing, percent of households bring below the findered power lyinet, percent of percents over the age of 15 years that are unemployed, percent of percents over the age of 25 years without a high school doctation, dependency, out median income per capita. The index compares 1-20 incompared cities, communities (or Census-designed pixces), and Los Angeles city coundi dects. Due to these inductors were activised from the 2000 U.S. Census.

COUNTY OF LOS ANORUS PHYSICAL ACTIVITY AND CARDIOVASCULAR HEALTH PROGRAM

Public Health 695 S. Vermont Ave., South Tower Suite 1400, Los Angeles, CA 90005 | P: 213.351.7887 | F: 213.637.4879





#### Policy Recommendations for School Districts and Schools

- Improve the quality and increase the quantity of physical education instruction time.
- Establish district-level policy outlining district commitment to joint/shared use and providing district support for joint/shared use practice that goes beyond the Civic Center Act to provide community access to school recreational facilities after school hours.
- Establish district-level policies prohibiting the withholding of recess or use of physical activity as punishment.
- Establish safe routes to schools.
- Modify existing school wellness policies to ensure joint/shared and community use agreements are included.
- Site schools where they will promote physical activity, support smart growth and stronger communities, and avoid adverse impacts on neighborhood traffic patterns.



#### COUNTY OF LOS ANGELES Public Health

#### Compton Unified School District Health Facts

District'							
ACADEMIC PER	643						
Grade Levels	% of students not in Healthy Fitness Zone (HFZ) Aerobic Capacity	% of students not in Healthy Fitness Zone (HFZ) Body Composition					
Grade 5	52.5	42.9					
Grade 7	63.9	48.5					
Grade 9	66.1	40.8					

#### School

	Schools*											
School Name	School Enrollment	% of students not in HFZ Aerobic Capacity	% of students not in HFZ Body Composition	API	School Name	School Enrollment	% of students not in HFZ Aerobic Capacity	% of students not in HFZ Body Composition	API			
					ELE							
Anderson (K - 5th)	534	52.2	50.0	700	Roosevelt (K - 5th)	1,018	67.3	37.2	731			
Bunche (K - 5th)	454	25.6	25.6	768	Rosecrans (K - 5th)	453	35.4	44.8	804			
Bursch (K - 5th)	301	43.0	50.6	839	Tibby (K - 5th)	404	36.4	53.0	793			
Caldwell (K - 5th)	301	44.4	37.8	706	Washington (K - 5th)	478	62.4	54.8	724			
Carver (K - 5th)	359	46.6	50.0	767	Willard (K - 5th)	457	41.4	40.1	716			
Clinton (K - 5th)	801	56.5	44.3	828		MID	DLE SCHOO	LS				
Dickison (K - 5th)	889	53.6	45.8	707	Bunche (6th - 8th)	797	40.3	42.6	627			
Emerson (K - 5th)	627	76.5	39.1	716	Davis (6th - 8th)	1,327	87.8	48.9	566			
Foster (K - 5th)	684	30.3	49.4	722	Enterprise (6th - 8th)	624	77.1	47.5	697			
Jefferson (K - 5th)	559	75.0	36.3	765	Roosevelt (6th - 8th)	1,252	56.1	52.7	666			
Kelly (K - 5th)	906	30.4	39.9	705	Vanguard (6th - 8th)	414	84.0	48.0	674			
Kennedy (K - 5th)	740	48.8	48.8	725	Walton (6th - 8th)	575	54.5	44.4	612			
King (K - 5th)	601	80.0	33.8	632	Whaley (6th - 8th)	1,039	43.3	55.1	541			
Laurel (K - 5th)	425	48.6	45.7	834	Willowbrook (6th - 8th)	512	71.0	40.1	638			
Lincoln Drew (K - 5th)	316	90.6	45.3	674		н	GH SCHOOL	s				
Longfellow (K - 5th)	676	45.5	32.3	741	Centennial (9th - 12th)	1,396	90.1	39.9	532			
Mayo (K - 5th)	579	-	-	776	Compton (9th - 12th)	2,530	58.8	44.3	558			
McKinley (K - 5th)	497	58.6	41.4	658	Dominguez (9th - 12th)	2,688	59.1	37.9	563			
McNair (K - 5th)	533	59.1	50.5	769	.=		_	-	-			

1.2 Source: California Department of Education, 2008-09; http://dq.cde.ca.gov/



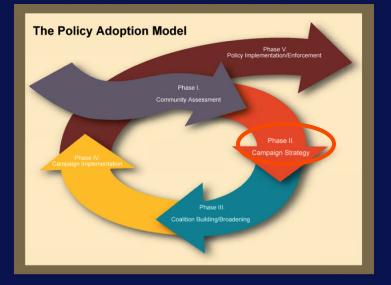
				Cities and Communities Health Data <sup>1,2,3</sup> School District Health Facts								
LOS ANGELES COUNT	, Co	ompton	Un		Compton	East Compton	Los Angeles County					
Elementary S Middle Schoo High Schools	ols	24 8 3		Prevalence of childhood obesity <sup>4</sup>	27.7	29.0	23.3%	one (HFZ)	% of stu	idents not in He Body Co 4 4	ealthy Fitness 2 omposition 2.9 18.5	Zone (HFZ)
Cities and Co	Compton	East Compton	Los An Cou	Rank of childhood obesity prevalence	94	107	_	nool Name	School Enrollment	% of students not in HFZ Aerobic Capacity	% of students not in HFZ Body Composition	API
Rank of childhood obesity revalence (low to high out of 128)	27.7 94	29.0	23.3	(low to high out of 128)				ELE sevelt h) ecrans	MENTARY 1,018 453	<b>SCHOOLS</b>	CONTINUED 37.2 44.8	731
Premature mortality from heart disease and stroke <sup>5</sup> (Years of Potential Life Lost)	heart disease and stroke <sup>5</sup> 2,620 1,913 1,1		1,11	Premature mortality from heart disease and stroke <sup>5</sup>	2,620	1,913	1,183	h) y h) hington h)	403 404 478	35.4 36.4 62.4	53.0 54.8	793 724
Rank of premature mortality from heart disease and stroke (low to high out of 133)		-	(Years of Potential Life Lost)				n <b>d</b> h)	457 MII	41.4	40.1	716	
Park area per capita <sup>6</sup> (acres/1K persons)	Pank area per capita <sup>6</sup> 0.9         0.7         86           Rank of pank area per capita <sup>6</sup> 88         94            (high to low out of 143)         88         94		86	Rank of premature mortality from heart disease and stroke	129			che 8th)	797	40.3	42.6	627
capita			-			122	_	s 8th) rprise 8th)	1,327 624	87.8 77.1	48.9 47.5	566 697
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Preventing Childhood Obesity: the need to create healthy places: A Cities and Commo October 2007.		nent and E d Commun	Park area per capita <sup>6</sup> (acres/1K persons)	0.9	0.7	86	8th) ON 8th) ley 8th) wbrook	575 1,039	54.5 43.3	44.4 55.1	612 541	
<sup>3</sup> Surces Los Argeles Courb Department of Public Healty, Office of Health Assessment and E Prevensator Devel from Neuro Classes and Stroke In Los Angeles County: A Clittee and C Report. January 2006. "Oxidation of developing and the second background the clittle (SMI)-for-age 2 SMI Prevalence of childhood obesity was determined by using IMI measurements of SMI, 7th, and school childhood obesity was determined by using IMI measurements of SMI, 7th, and school childhood for the 2005 Central Clifforcia Payment Primes Testing Forgers.			-age 2 959 h, 7th, and	Dank of nork area nor				WDFOOK 512 71.0 40.1 638 Bth) HIGH SCHOOLS				
<sup>9</sup> Premature modelly associated with cardiovascular disease was calculated by adding the table life lote tables age 75 years for all destine caused by hand disease or tables from 2000–2000 <sup>4</sup> <sup>9</sup> Parts include parts, beaches, historical parts, open ageose, recreational areas, format, and a account for the nuclear of people parts series, parts area per capite was used to indicate parts, community per 1,000 permiss. <sup>9</sup> <sup>17</sup> The accouncies the handholy house, personal of permission concelled housing, put hence before the age of 25 years whole all plantshows over the age of 10 years that are use persons over the age of 25 years were obtained from declaration, advanced and use, and the years in index compares 142 incorporated cities, communities (or Census-designated places), and London deaterist. Dates these indicators were obtained from the 2000 LIS. Census.		000-2002	Rank of park area per capita	88	94	_	ennial 12th)	1,396	90.1	39.9	532	
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Added to be a for these indicators were obtained from the 2000 U.S. Consus. Countro of US ANORAS PHYSICAL ACTIVITY AND CARDI 695 S. Vermont Ave., South Tower Made possible by funding from the Department of Health and Hu			CARDI Tower	Rank of economic hardship <sup>7</sup> (least to most out of 142)	114	126	_	-			s Angeles	-

School Name       School Enrollment       % of students not in HFZ Aerobic Capacity       % of students not in HFZ Body Composition       API         Mathematical School Enrollment       School Enrollment       % of students not in HFZ Aerobic Capacity       School THEZ Body Composition       API         Mathematical School Enrollment       School School Capacity       School THEZ Body Composition       API         Mathematical School Enrollment       School Capacity       School Composition       API         Mathematical School Enrollment       School Capacity       School Composition       API         Mathematical School Enrollment       School Capacity       School Capacity       API         Mathematical School Enrollment       School Capacity       School Capacity       API         Mathematical School Enrollment       School Capacity       School Capacity       School Capacity         Mathematical School Enrollment       School Capacity       School Capacity       School Capacity         Mathematical School Enrollment       School Capacity       School Capacity       School Capacity         Mathematical School Enrollment       School Capacity       School Capacity       School Capacity         Mathematical School Enrollment       School Capacity       School Capacity       School Capacity         Mathematical School Enrollment		Compton Unified School District Health Facts									
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Ref         Anderson (K - 5th)         534         52.2         50.0         700         700           Ref         Bunche (K - 5th)         454         25.6         25.6         768 <t< th=""><th>Preva</th><th>School Name</th><th></th><th>not in HFZ Aerobic</th><th>not in HFZ Body</th><th></th><th></th></t<>	Preva	School Name		not in HFZ Aerobic	not in HFZ Body						
Anderson (K - 5th)       534       52.2       50.0       700       700       700         Bunche (K - 5th)       454       25.6       25.6       768       90         Bursch (K - 5th)       301       43.0       50.6       839       90         Bursch (K - 5th)       301       44.4       37.8       706       90         Caldwell (K - 5th)       301       44.4       37.8       706       90         Carver       359       46.6       50.0       767       90	Obesit (low to		ELEME	ENTARY SCHO	DOLS		731 804 793				
Bunche (K - 5th)         454         25.6         25.6         768         60 66 66 67 67	(Years Rank morta diseat (low to		534	52.2	50.0	700	724 716				
Bursch (K - 5th)         Bursch (K - 5th)         301         43.0         50.6         839         67. 61. 64. 64. 64. 64. 64. 64. 64. 64. 64. 64	(acres Rank) capita (high t		454	25.6	25.6	768	627 566 697 666				
Caldwell (K - 5th)         Caldwell (K - 5th)         301         44.4         37.8         706         53 53           Visitive Visit	<sup>1</sup> Clies/Comm Clies/Comm <sup>2</sup> Source: Los / Preventing ( October 200		301	43.0	50.6	839	674 612 541				
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	<b>K</b> Pub		359	46.6	50.0	767	563 —				



# Phase II: Campaign Strategy

- Use information gathered in Phase I
- Develop a roadmap to organize the campaign and build the power necessary to influence local policy makers
  - Complete a "strategy chart"



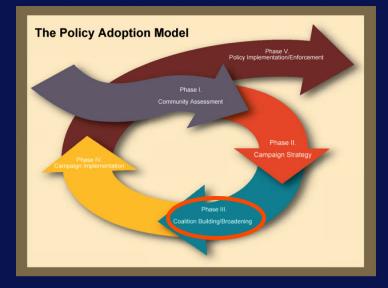






## **Phase III: Coalition Building/Broadening**

- Engage a diverse group of community stakeholders to ensure the needed leadership and skills are available to achieve the campaign goal
  - Recruit members
  - Facilitate and sustain a local coalition



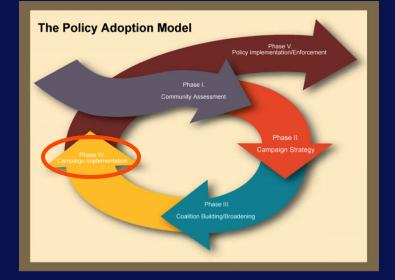


		PHASE III		
PHASE I Community Assessment	Dev	Coalition Building/Broadening	E IV ntation	PHASE V Project Oversight
STEP 1. Document the problem	<ul> <li>STEP 1 use pro</li> </ul>		nent tactics from	STEP 1. Celebrate success
<ul> <li>STEP 2. Examine the political environment</li> </ul>	> STEP 2 allies a	STEP 1. Build/broaden the	support of rs from ties	STEP 2. Educate the community about the agreement
	> STEP 3 maker:	<ul> <li>coalition</li> <li>STEP2. Refine decision maker</li> </ul>	ate terms of I prepare signature	<ul> <li>STEP 3. Monitor use of recreational facility(ies) as per executed agreement</li> </ul>
	> STEP 4 obtain	matrix and expand circles of influence	e the agreement I necessary	STEP 4. Determine need for amending executed agreement
		STEP 3. Assemble a joint use tool kit for presentations to target stakeholders	nent the joint use	<ul> <li>STEP 5. Negotiate any necessary amendments with governing entities and prepare for signature</li> </ul>
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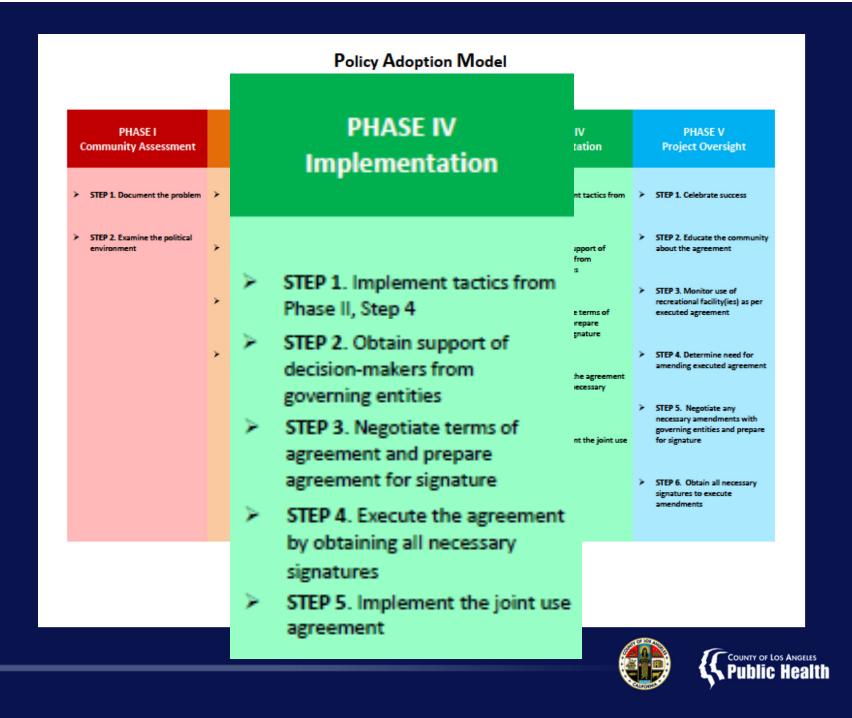


## **Phase IV: Campaign Implementation**

- Implement activities designed to influence local policy makers
  - Review/update the "strategy chart"
  - Link targets to tactics to achieve policy goal

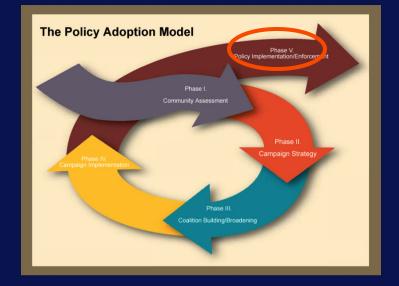




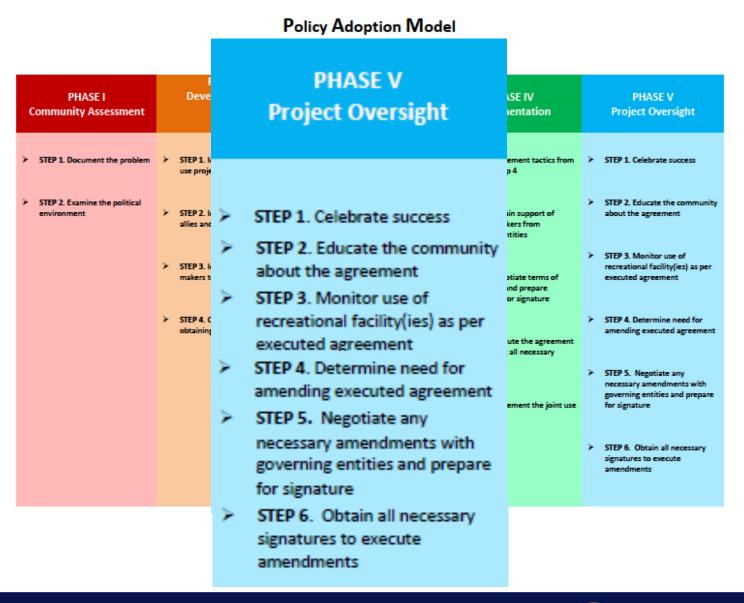


### **Phase V: Implementation/Enforcement**

- Ensure that the provisions of the policy are implemented and enforced:
  - Maintain/build new relationships
  - Educate the public
  - Monitor enforcement









## **Status of PAM JUI in LA County**

• Being pilot tested now in the Inglewood Unified School District



"Never doubt that a small group of thoughtful, committed citizens can change the world; Indeed it is the only thing that ever has."



- Margaret Mead





# **Joint Use Resources**

## Statewide Joint Use Efforts: Promote healthy lifestyle choice through active living <u>www.jointuse.org</u>



# DOSE н Tube

**Contact:** Eloisa Gonzalez, MD, MPH <u>elgonzalez@ph.lacounty.gov</u>, 213.351.7887



## Acknowledgements

• Monty Messex, MPH, Deputy Director Tobacco Control and Prevention





## Difference between Joint Use Policy and Joint Use Agreements

### Policy

- Outlines vision for joint partnerships
- Provides district directive for joint use that goes beyond the Civic Center Act
- Assigns management responsibilities for joint use at the district
- Remains in place, even if a joint use agreement ends

### Agreements

- Assigns roles and responsibilities of named partners
- Provides details for implementation
- Contains site-level details





## **Joint Use in Los Angeles County**

- ABC Unified
- Compton Unified
- El Monte City
- Los Angeles Unified
- Mountain View
- Pasadena Unified
- Pomona Unified



Diamond Ranch High School, Pomona Unified





#### Cities/Communities in LA County with Lowest and Highest Childhood Obesity Rates, 2008 Top 10\* Bottom 10\*

City/Community Name	Obesity Prevalence (%)	Rank of Economic Hardship (1 - 128)	City/Community Name	Obesity Prevalence (%)	Rank of Economic Hardship (1 - 128)
Manhattan Beach	3.4	2	West Athens	30.6	94
Calabasas	5.0	8	South Gate	30.7	110
Hermosa Beach	5.1	1	Florence-Graham	31.0	128
Agoura Hills	5.3	10	West Whittier-Los Nietos	31.1	81
Beverly Hills	5.4	19	West Carson	31.4	56
Malibu	5.9	4	Vincent	32.2	69
Palos Verdes Estates	7.3	5	East Los Angeles	32.9	117
San Marino	7.8	15	Hawaiian Gardens	33.4	107
Rolling Hills Estate	8.4	9	South El Monte	34.5	111
La Canada Flintridge	8.5	18	Walnut Park	38.7	113
Average 10 lowest	6.2%		Average 10 highest	32.7%	



COUNTY OF LOS ANGELES Public Health

\*Table excludes cities/communities where number of students with BMI data < 500.

Source: California Physical Fitness Testing Program, California Department of Education. Includes 5th, 7th, and 9th graders enrolled in LA County public schools.



### Joint Use Defined What is Joint Use?

- A written agreement that offers a way for school districts to open their facilities for community use.
- Unofficial community-use agreements also exist where school facilities are unlocked during non-school hours for general public recreational use.



Source: Public Health Law and Policy http://www.phlpnet.org/healthy-planning/products/joint use toolkit

### **District Level Joint Use Policy**







Joint Use Agreement at School #3



Joint Use Agreement at School #4





### JUMPP: Joint Use Moving People to Play

